

# **AGENDA PAPERS FOR**

# LICENSING SUB-COMMITTEE MEETING

Date: Tuesday, 10 October 2017

Time: 6.00 pm

Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

#### AGENDA

#### PART I

Pages

# 1. **ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

# 2. APPLICATIONS WITH ALL PARTY AGREEMENT (STANDING ITEM)

To receive an update on applications where all parties have reached agreement and to decide, in each case, whether to:

Agree that a hearing is not necessary and determine to grant the licence and attach the agreed conditions: or

Agree that a hearing will be necessary with all the parties present.

# 3. APPLICATION FOR THE TRANSFER OF A PREMISES LICENCE -CANADA GRILL, 38 RAILWAY STREET, ALTRINCHAM WA14 2RE

To consider the attached report of the Head of Public Protection. 1 - 12

#### 4. APPLICATION FOR REVIEW OF AN EXISTING PREMISES LICENCE -CANADA GRILL, 38 RAILWAY STREET, ALTRINCHAM WA14 2RE

To consider the attached report of the Head of Public Protection. 13 - 46

# 5. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### THERESA GRANT

Chief Executive

Membership of the Committee

Councillors M. Cornes (Chairman), M. Freeman and J. Holden.

<u>Further Information</u> For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Democratic & Scrutiny Officer Tel: 0161 912 2798 Email: <u>ruth.worsley@trafford.gov.uk</u>

This agenda was issued on **Tuesday**, **26**<sup>th</sup> **September 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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